



*Community Rating System*  
**Class Modification**



# WHERE TO BEGIN



CLASS MODIFICATION

# WHERE TO BEGIN

## CRS Points Breakdown & Areas to Improve

| Activity                     |     | CY 2013<br>Points Scored | PPI Max<br>Credit | Max Points<br>Possible | Difference  | Average<br>Earned       | Projected<br>Points | Target<br>Area<br>Priority |
|------------------------------|-----|--------------------------|-------------------|------------------------|-------------|-------------------------|---------------------|----------------------------|
| Elevation Certificates       | 310 | 38                       |                   | 116                    | -78         | 46                      | 38                  |                            |
| Map Information Service      | 320 | 30                       |                   | 90                     | -60         | 63                      | 30                  |                            |
| Outreach Projects            | 330 | 105                      | 80                | 350                    | -245        | 63                      | 265                 | 1                          |
| Hazard Disclosure            | 340 | 0                        | 14                | 80                     | -80         | 14                      | 61                  | 4                          |
| Flood Protection Information | 350 | 54                       | 29                | 125                    | -71         | 33                      | 121                 |                            |
| Flood Protection Assistance  | 360 | 65                       | 35                | 110                    | -45         | 49                      | 110                 |                            |
| Flood Insurance Promotion    | 370 | 0                        | 15                | 110                    | -110        | 0                       | 15                  |                            |
| Floodplain Mapping           | 410 | 41                       |                   | 802                    | -761        | 65                      | 41                  |                            |
| Open Space Preservation      | 420 | 446                      | 5                 | 2020                   | -1574       | 474                     | 450.59              |                            |
| Higher Regulatory Standards  | 430 | 216                      |                   | 2042                   | -1826       | 214                     | 310.14              |                            |
| Flood Data Maintenance       | 440 | 168                      |                   | 222                    | -54         | 54                      | 165                 |                            |
| Stormwater Management        | 450 | 225                      |                   | 755                    | -530        | 119                     | 251.2               | 3                          |
| Floodplain Mgmt. Planning    | 510 | 104                      |                   | 622                    | -518        | 123                     | 484                 | 2                          |
| Acquisition and Relocation   | 520 | 57                       |                   | 2250                   | -2193       | 136                     | 57                  |                            |
| Flood Protection             | 530 | 137                      |                   | 1600                   | -1463       | 52                      | 137                 |                            |
| Drainage System Maintenance  | 540 | 357                      | 30                | 570                    | -213        | 214                     | 387                 |                            |
| Flood Warning and Response   | 610 | 240                      |                   | 395                    | -155        | 144                     | 264.5               |                            |
| <b>Total:</b>                |     | <b>2283</b>              | <b>208</b>        |                        |             | <b>Projected Total:</b> | <b>3187.43</b>      |                            |
| <b>CRS 5 Goal:</b>           |     | <b>2500</b>              |                   | <b>CRS 4 Goal:</b>     | <b>3000</b> |                         |                     |                            |
| <b>Points Needed:</b>        |     | <b>217</b>               |                   | <b>Points Needed:</b>  | <b>717</b>  |                         |                     |                            |

# CLASS MODIFICATION

# MODIFICATION CRITERIA



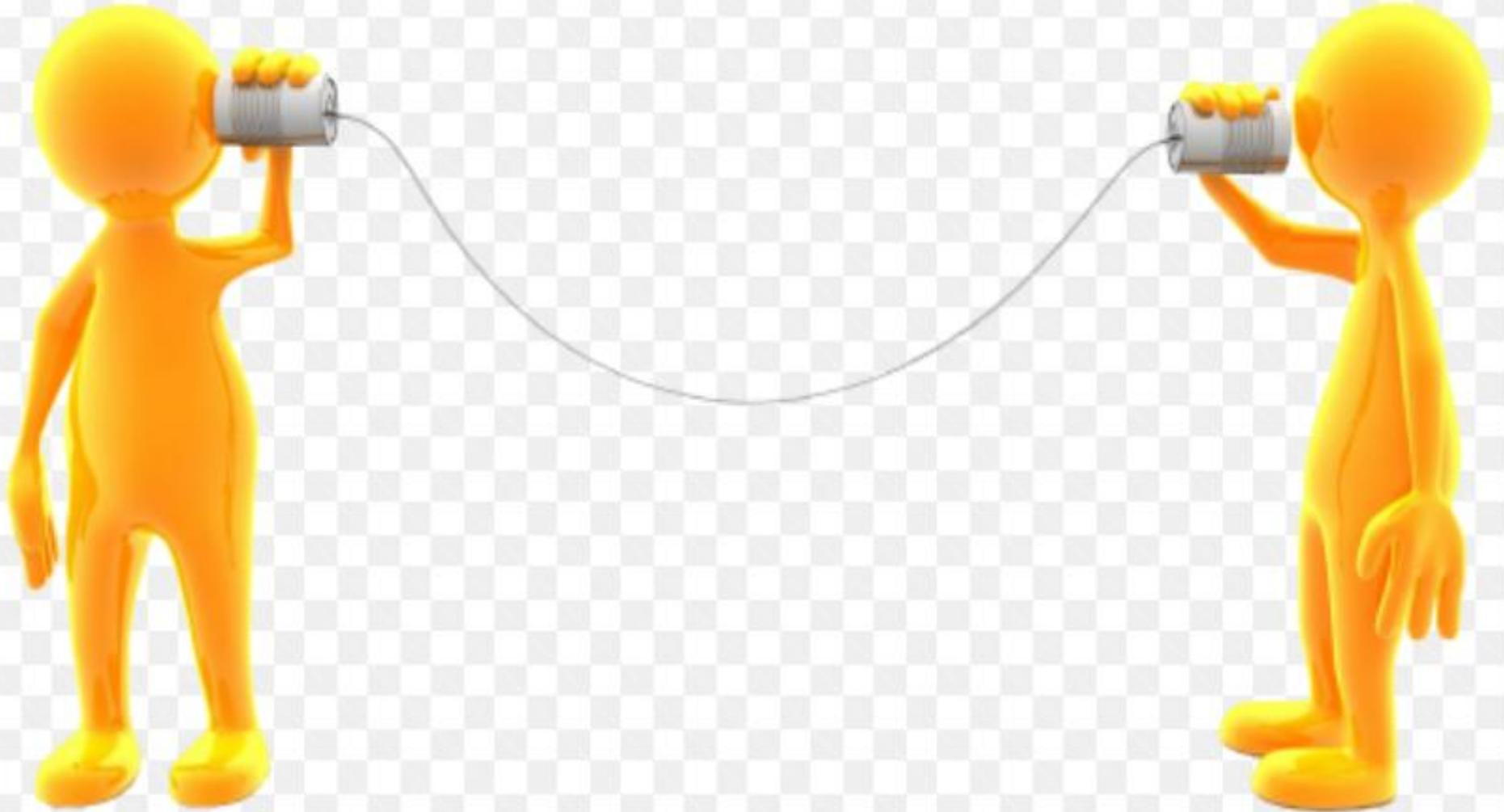
CLASS MODIFICATION

# WHAT TO SUBMIT



CLASS MODIFICATION

# COMMUNICATION



CLASS MODIFICATION

# CHECKLIST



CLASS MODIFICATION

# WHAT TO SUBMIT



One Fourth Street North  
St. Petersburg, FL 33701  
(727) 893-SAVE (7283)

City of St. Petersburg  
Planning & Economic Development Department  
Construction Services & Permitting

## CRS Modification 2015 Cover Letter

October 2015

**To:** Craig Carpenter  
ISO/CRS Specialist  
ISO – Commercial Property

**From:** Noah Taylor, CFM  
CRS Coordinator  
City of St. Petersburg

Please find the following information in support of a Class Modification.

- Activity – 330 – The Program for Public Information with council adoption
- Activity – 510 – Local Mitigation Strategy Adoption.  
(Full LMS document link: <http://www.stpete.org/emergency/flooding/>)
- Activity – 330 – Memo to state requesting rack cards and location of display
- Activity – 330 – Outreach Spreadsheet
- Activity – 450 – Watershed Master Plan Preamble
- Activity – 370 – Technical Assistance Letter for Insurance Advisor
- Activity – 360 & 430 – EMI Grants Course Certificate, Advanced Floodplain Certificate, & New Employee Memo
- Activity – 320, 350 – Website links  
(Flood Hazards Website link: <http://www.pinellascounty.org/flooding/>)
- Activity – 430 – Floodplain ordinance with 2 feet of freeboard
- Activity – 610 – Flood Warning and Response through County (As links above)  
(Emergency Management link: <http://www.pinellascounty.org/emergency/>)
- Activity – 430 – Code for Restriction of Septic Tanks

Please let me know if you have any questions and I look forward to the new CRS Score and hopefully a Class 5 community!!!

## CLASS MODIFICATION



# NEW CRS CLASS

## CRS Classes and Premium Discounts

| Class | Points | SFHA | Non-SFHA |
|-------|--------|------|----------|
| 1     | 4,500  | 45%  | 10%      |
| 2     | 4,000  | 40%  | 10%      |
| 3     | 3,500  | 35%  | 10%      |
| 4     | 3,000  | 30%  | 10%      |
| 5     | 2,500  | 25%  | 10%      |
| 6     | 2,000  | 20%  | 10%      |
| 7     | 1,500  | 15%  | 5%       |
| 8     | 1,000  | 10%  | 5%       |
| 9     | 500    | 5%   | 5%       |
| 10    | < 500  | 0    | 0        |

CLASS MODIFICATION



**st.petersburg**  
**www.stpete.org**

**Construction Services and Permitting**  
**One Fourth Street North,**  
**St. Petersburg, Florida 33701**

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